# TENNESSEE RINGER ROUNDUP

## Tennessee Horseshoe Pitchers Association

TNHPA website: www.tnhorseshoepitching.com



## October - December 2024

Message from Pres. Pepper: Hope everyone is doing well. I want to express my gratitude for all the directors of the tournaments for another successful season. The state tournament was very successful, and I want to thank Ronnie Boyd for doing a great job directing the tournament.

If you didn't attend, hopefully you will be able to pitch next year. We are currently working on the tournament schedule for next year, and it should be released soon. Hope all of you have a great holiday season. Don't forget to renew your membership for next pitching season.

Great pitching!

President Alan Pepper

WELCOME New Members: Ray Gillette from Conneticut and Russell Allan from Kansas.

## 2024 TN STATE SINGLES CHAMPIONSHIP Oct 12,2024



2024 Elders Champ James Cooper



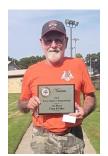
2024 Womens Champ Marlene Ray



2024 Mens Champ David Kell



2024 SR. WM Champ Joyce Manis



2024 CL B Elder Muller



2024 CL B Men 1<sup>st</sup> Pepper 2<sup>nd</sup> Gauger



2024 CL C Mixed 1<sup>st</sup> Smullen 2<sup>nd</sup> Stanford



10-26-24 WP CLA 1st Tim Seagroves



10-26-24 CL B 1st Alan Pinkston



10-26-24 C LC 1<sup>st</sup> Robert Smullen, 2<sup>nd</sup> Manis 3<sup>rd</sup>



11-2-24 CLA Max Griffith



11-2-24 CLB 1st JoAnn Stanford



11-16-24 Rut CL A 1st Tim seagroves



11-16-24 RUT CLB 1st Allen Pinkston



11-16-24 Rut CL C 1st Stanford,2<sup>nd</sup> T.Zegarzewski 3<sup>rd</sup> Henry Nease



12-14-24 Rut CL A 1st Tim Seagrovesw



12-14-24 RUT CLB 1st Doug Sullins



AND TO ALL A GOOD NIGHT
AND
HAPPY , HEALTHY, AND PROSPEROUS NEW YEAR

## 2024 TNHPA YEAR CHARTER MEETING Clarksville

1. Call to Order. Recordable votes = 16

2. Financial Report Jan 1,2024 = \$2300.00

Sep 22,2024 = \$3705.10

3. Secretary Report Total Paid members = 37 all adults

Total did not renew cards = 9

7 Tourn cancelled due to less than 6 entries

Total of 300 entries up to now and averages to 10 entries per tournament

Propane costs at Rutledge fills was \$299.15 as of this report.

TNRRUP newsletter cost: 50 copies plus postage averages = \$138.00

TNRRUP newsletter for email members using only 10 postal mail = \$11-\$20

Depends on number of pages. I print off on inhouse self copier.

4. VOTE on New Business proposals

A. propose to increase tournament directors fee one more dollar, coming from Charter and And State tournament Payouts \$4.00 +1.00= \$5.00

### PASSED 14 yea 2 no

- B. State trophy or plaques is at discretion of the Tournament Director. Either is approved.
  - ( Desgins for trophy or plaques shall abide by proposal 3.) Passed yea = 14 no= 0
- C. Trophy designed to allow a plate to distinguish results and members may return trophy or plaques for reissue at a later time. Therefore the removable info plate must include the Year, the Class, and the place in the class. **Passed = 14 yea no = 0**
- 5. Election of officers

1st VP Max Griffith

3rd VP Alan Gauger

Sec/Treas. JoAnn Stanford

There were noniminations, all three accepted by acclimation for another 2 year term.

- 6. Hall of Fame: there were no nominations
- 7. Sportsman of the Year: winner is **James Cooper** (his charter card will be paid for by TNHPA)

## **NHPA**

## 2024 - 2025 NHPA officers

Pres.Ben Webb	bwebb5155@gmail.com	207-597-4900
1 <sup>st</sup> VP Austin Bailey	2ringersix08@gmail.com	217-891-6531
2 <sup>nd</sup> VP Dalton Rakestraw	nhpa2ndvp@gmail.com	323-796-2401
3 <sup>rd</sup> VP Jerry LaBrosse	jlabro6186@aol.com	323-796-2401
4 <sup>th</sup> VP Barbara Carson	bcarson848@gmail.com	_216-548-9337
5 <sup>th</sup> VP Josh Olson	itnhpa@gmail.com	218-639-4641
Sec/treas. Brian Poole	bjpoole3564@gmail.com	208-201-3326
Stan Griggs	NHPA WT Stats	816-918-0495
Jim Kinney	eshoe@horseshoepitching.com	816-738-0868
Blaine Scott	newsline/webmaster	801-598-03420

#### **RESULTS FROM WT NHPA MEETING**

PBC 1 Summary: A charter is entitled to one delegate for being an active charter with the NHPA and an additional delegate for every 50 NHPA members.

Votes cast: 45

No: 3 Yes: 42

Passed - Total delegates per charter will be determined based on # of NHPA members

PBC 2 Summary: Candidates for NHPA office must announce candidacy no later than April 1st. Incumbents must announce by February 1st. No nominations will be accepted from the floor of the convention if they did not meet the submission deadline.

Votes cast: 46

No: 11

Yes: 35

Passed - No nominations accepted from the floor of the convention if they did not meet the submission deadline.

PBC 3 Summary: Proposal to change the decision location for the World Tournament future locations from the NHPA Executive Council to the members for a vote.

Votes cast: 50

No: 40

Yes: 10

Failed - Proposals for future World Tournament locations will continue to be determined by the NHPA Executive Council.

PBC 4 Summary: Proposal to change the deadline for submitting rules and bylaws changes from September 30th to February 1st of the voting year.

Votes cast: 49

No: 2

Yes: 47

Passed - Deadline for rules/bylaws changes was changed from September 30th to February 1st of the voting year.

PRC 1 Summary: Proposal to change the age for Cadets to be reduced from twelve (12) years old or younger to ten (10) years old or younger.

Votes cast: 53

No: 46

Yes: 7

Failed - Cadet age will remain at twelve (12) years old or younger for the entire calendar year.

PRC 2 Summary: Elder Women age 65 and older may pitch from any place on either the extended or full distance platforms and shall observe the twenty-foot (20') foul line.

Votes cast: 52

No: 6

Yes: 46

Passed: Elder Women age 65 and older may pitch from any place on either the extended or full distance platforms and shall observe the twenty-foot (20') foul line.

For those interested...the entire NHPA Delegate Convention was recorded on Facebook Live on the NHPA official Facebook group:

## Welcome: TWO NEW 2025 TENNESSEE MEMBERS

- 1. Ray Gillette from CT Men 40 FT now in Knoxville
- 2. Russell Allen from Kansas 30 FT now in Clarksville

## INFO from NHPA

We have wrapped up the 2024 card year and have now entered the 2025 card year.

With the new card year, we have a new division which was voted in at the 2024 delegate convention.

This new division is called Elder Women. If you are moving to

this division, you will have to establish an average at the 20' line. You will not be

able to renew online without contacting your charter membership director/secretary

if you have been a member in the past.

The HS Master program has a new revision, 1.1.237, with the Elder Women division added to it. You will need to download this revision from the website to be able

to have this division in your tournaments in HS Master.

Everything is going good with most charters in eShoe. We are always working with the charters and members to make sure there are no mistakes or duplicates in membership/event tracking.

If you have any questions about membership or eShoe information please contact me.

See you on the courts.

Jim Kinney Jr

NHPA Secretary/Treasurer

P.O. Box 205

Drexel, MO 64742

(816)738-0868

Birthdays:

**November** 

Bill Brand Henry Nease Allen Pinkston <u>December</u>

**Harold Slatton** 

**January** 

Harold Morgan Tim Seagroves Beverly Sizemore Russell Allen

Request: donations of unwanted trophies or plaques for future State tournaments and /or Be3nd of the River Childrens Shooting programs. For info contact JoAnn Stanford (sec/treas.)

2025 wallet schedule and business cards will be printed soon. Info to follow ASAP.

Changes to your address, home phone, cell phone or ICE(in case of emergency) cell and email addresscontact please notify JoAnn Stanford

#### **2025 TNHPA Tournament Schedule**

Tournament info: All tournaments are pre-registered. You register you play. No walk-ons will be accepted. Register the day before tournament by noon or earlier!!! Please check in with tournament directors upon arrival. All tournaments will start at 10:00 a.m. unless noted. Check in time is 9:30 a.m. unless noted. Entry fee is \$25 per tournament.

## May 31 State Doubles Entry Cut off! Fee \$20.00 per player/ \$40 team.

## September 13 State Singles Entry cut off. Fee \$25.00

Check schedule for locations below!

## **Tournament Directors:**

Ronnie Boyd 931-801-9939	Rober	t Smullen 714-598-9	411	
Merle South 931-510-5710	Richa	rd Rosser 731-267-20	071	
Doug Farnsworth 931-788-3545		Alan Gauger 615- 512-7066		
JoAnn Stanford 931-267-7716	Debbi	e Gauger 615-848-4	1099	
Buster Williams 865-617-0352	Alan	Pepper 615-663	-7700	
Tournament CO	URT Tou	rn. Director	Phone	
January 18 Harold Morgan Open	Rutledge Rob	ert Smullen	714-598-9411	
January 25 Winter Open Cross	sville Jo <i>l</i>	Ann Stanford	931-267-7716	
February 15 Jim Sizemore Open	Rutledge Ro	obert Smullen	714-598-9411	
February 22 Brr Open Crossville	Jo	Ann Stanford	931-267-7716	
March 15 Spring Open Rutle	dge Ro	bert Smullen	714-598-9411	
March 22 Peter Zegarzewski Ope	n Crossville	JoAnn Stanford	931-267-7716	
March 29 March Madness Open	Clarksville	Ronnie Boyd	931-801-9939	
April 5 Season Opener	Crossville	Doug Farnsworth	931-788-3545	
April 12 Alla Faye Monday Open	Algood	JoAnn Stanford	931-267-7716	
April 19 Fred Smith Open	White Pine	Robert Smullen	714-598-9411	
April 26 Maxine Griffith Open	Clarksville	Ronnie Boyd	931- 801-9939	
May 3 Mike Jones Open	Crossville	Alan Gauger Debbie Gauger	615- 512-7066 615- 848-4099	

May 10 Tommy Wahl Memorial Ope	n Clarksville	Ronnie Boyd	931-801-9939		
May 17 Russell Alenn Open	Algood	Joann Stanford	931-267-7716		
May 24 Jack Conner Open	White Pine	Robert Smullen	714-598-9411		
May 31 State Doubles entries cut of	931-801-9939				
June 7 Bobby South Open June 14 TN State Doubles	Algood Clarksville	JoAnn Stanford Ronnie Boyd	931-267-7716 931- 801- 9939		
June 21 Ervin South Open	Crossville N	Merle South	931-510-5710		
June 21 Henry Nease Open	White Pine	Robert Smullen	714-598-9411		
July 12 Jim Cooper Open	White Pine	Robert Smullen	714-598-9411		
July 12 Mac McMillian Open	Clarksville Ronn	ie Boyd	931-801-9939		
July 21 -August 2 World Tournament Sandy, Utah Registration Fees will vary, ck out website					
August 9 Richard Rosser Open	Algood	JoAnn Stanford	931-267-7716		
August 16 Charles Gray Open	White Pine Robe	ert Smullen	714-598-9411		
August 16 Joan Elmore Open C	rossville	Buster Williams	865-617-0352		
August 22 Friday Night Open (6PM start) Clarksville Alan Pepper 615- 663-7700					
August 23 Saturday Morning Open	Clarksville	Richard Rosser	731-267-2071		
September 6 Marlene Ray Open September 13 Debbie Gauger Open September 13 Joyce Manis Open	Crossville Crossville White Pine	Merle South Alan Gauger Debbie Gauger Robert Smullen	931-510-5710 615- 512-7066 615- 848-4099 714-598-9411		
SEPT. 13 STATE SINGLES Entry CUT OFF for PREREGISTRATION Doug Farnsworth 931-788-3545					
September 20 J.C. Smith Open September 27 TN State Singles	Algood J Crossville	oAnn Stanford Doug Farnsworth	931-267-7716 931-788-3545		
October 4 Buster Williams Open	Cross	ville Buster Willian	ns 865-617-0352		
October 11 Jim Muller Open October 11 Columbus Day Open	Clarksville White Pine	Ronnie Boyd Robert Smullen	931-801-9939 714-598-9411		
November 15 JoAnn Stanford Open December 13 Steve Hurd Open	Rutledge Rutledge	Robert Smullen Robert Smullen	714-598-9411 714-598-9411		